



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Jeffrey Jacobsen, John C.C. Fan, Stephen Pombo, Matthew Zavracky, Rodney Bumgardner and Alan Richard

Application No.: 08/810,646 Group: 2778

Filed: March 3, 1997 Examiner: Piziali, J.

For: MICRODISPLAY FOR PORTABLE COMMUNICATION SYSTEMS

CERTIFICATE OF MAILING	
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231</p> <p>on <u>09-04-01</u> <u>Donna Bartolone</u></p>	
Date	Signature
DONNA BARTOLONE	
Typed or printed name of person signing certificate	

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

[] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

	(COL. 1)	(COL. 2)	(COL. 3)	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	40	MINUS	* 40	0
INDEP				
	4	MINUS	** 4	0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

* not fewer than 20

** not fewer than 3

SMALL ENTITY		OTHER THAN SMALL ENTITY	
RATE	ADDIT. FEE	RATE	ADDIT. FEE
X \$ 9	\$	X \$18	\$ 0
X \$40	\$	X \$80	\$ 0
+ \$135	\$	+ \$270	\$

TOTAL = \$ 0TOTAL = \$ 0

RECEIVED
SEP 01 2001
Technology Center 2600

Please charge Deposit Account No. 08-0380 for the following fees:

[] Petition for [] month Extension of Time \$ _____
[] Amendment Fee \$ _____
[] Other Fees: _____ \$ _____

TOTAL: \$ 0

A check is enclosed in payment of the following fees:

[X] Petition for four month Extension of Time \$ 1390
[] Amendment Fee \$ _____
[X] Other Fees:
 Request for Continued Examination (RCE) \$ 710
 \$ _____

TOTAL: \$ 2100

[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Rodney D. Johnson
Rodney D. Johnson
Registration No.: 36,558
Telephone: (781) 861-6240
Facsimile: (781) 861-9540

Lexington, Massachusetts 02421-4799

Dated: September 4, 2001